

# 1 Thessalonians 2:10

Authorized King James Version (KJV)

Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe:

## Analysis

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**Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe**—Paul again appeals to dual witnesses: the Thessalonians (for observable conduct) and God (for heart motives). The adverbial trilogy describes comprehensive integrity: hosiōs (ὁσίως, 'holily') indicates piety toward God, keeping divine commandments; dikaiōs (δικαίως, 'justly/righteously') means fair dealing with people, upholding justice; amemp tōs (ἀμέμπτως, 'blamelessly') signifies freedom from accusation. Together they encompass the vertical (God-ward piety) and horizontal (human relationships) dimensions of righteousness.

**Among you that believe** (hymín tois pisteuousin, ὑμῖν τοῖς πιστεύουσιν)—Paul's conduct before believers matters supremely because hypocrisy destroys faith. Leaders must live what they teach. The Thessalonians witnessed consistent godliness 'among you,' not just public performances with private corruption. This blameless conduct provided the foundation for Paul's authority: he could call them to holiness (4:3-7) because he modeled it; he could demand justice because he practiced it; he could teach doctrine because he lived it. Ministry credibility rests on the congruence between proclamation and practice.

## Historical Context

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Paul's emphasis on blameless conduct reflects ancient expectations for philosophical and religious teachers. Critics quickly exposed hypocrites—teachers

who preached virtue but practiced vice. Jewish tradition expected rabbis to model Torah obedience. Paul exceeded these standards through Spirit-empowered transformation, not mere external conformity. His holy, just, and blameless conduct during intense persecution proved grace's sufficiency for sanctification. The Thessalonians could trust his teaching because they witnessed its embodiment.

## Related Passages

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**1 John 4:8** — God is love

**1 Corinthians 13:4** — Characteristics of love

**Romans 2:1** — Judging others

**Matthew 25:31** — Final judgment

## Study Questions

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1. How do the three dimensions of Paul's conduct (holy toward God, just toward people, blameless in reputation) provide a comprehensive grid for evaluating Christian character?
2. What role does observed integrity play in validating your spiritual teaching or influence?
3. Why does Paul repeatedly appeal to the Thessalonians' own observation rather than asserting his authority? What does this teach about authentic leadership?

## Interlinear Text

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ὕμεῖς	μάρτυρες	καὶ	ὁ	θεός	ὥς	ὁσίως	καὶ	δικαίως
<b>Ye</b>	<b>are witnesses</b>	<b>and</b>	<b>God</b>	<b>also how</b>	<b>holily</b>	<b>and</b>	<b>justly</b>	
G5210	G3144	G2532	G3588	G2316	G5613	G3743	G2532	G1346
καὶ	ἀμέμπτως	ὑμῖν	τοῖς	πιστεύουσιν	ἐγενήθημεν			
<b>and</b>	<b>unblameably</b>	<b>among you</b>	<b>that believe</b>	<b>we behaved ourselves</b>				
G2532	G274	G5213	G3588	G4100	G1096			

## Additional Cross-References

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**1 Thessalonians 1:5** (Parallel theme): For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

**2 Corinthians 1:12** (Witness): For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.

**1 Peter 5:3** (References God): Neither as being lords over God's heritage, but being ensamples to the flock.

**Acts 20:18** (Parallel theme): And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

**2 Timothy 3:10** (Faith): But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,